MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING FEBRUARY 20, 2024 BEGINNING AT 6:00 P.M.

| ALDERMEN | | | | | | | |
|------------------|---------------|------------------|-------------------|---------------|---------------------|-----------------|-------------|
| Mayor | Ward 1 | Ward 2 | Ward 3 | Ward 4 | Ward 5 | Ward 6 | At Large |
| Allen Latimer | Mike Guice | Tommy Bledsoe | Jackie Bostick | Dave Young | LaShonda Johnson | Robby DuPree | Danny Klein |

Meeting Called To Order

Invocation:

Pledge of Allegiance:

Roll Call

Mayor Allen Latimer Alderman Bledsoe Alderman Young

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for February 6, 2024 Mayor and Board of Aldermen meeting.
- B. Acknowledgement and acceptance of the following donations to the Animal Shelter: Seher Cannon-\$50.00; Chris Miller-\$100.00; and Charles Tyler-\$25.00.
- C. Request to hire E. Kennedy as Deputy Court Clerk I full time with benefits at a rate of \$18.04 per hour, effective February 21, 2024.
- D. Resignation of J. Hancock in the Fire Department, effective February 21, 2024.
- E. Resignation of E. Wilson in the Fire Department, effective February 28, 2024.
- F. Request to approve change order number 1 decreasing the 2022 Street Management Program Year 1 Phase 2 construction contract in the amount of \$25,554.25.
- G. Request to approve Pay Estimate #3 for Lehman Roberts Paving Contractors in the amount of \$282,656.15 on the 2022 Street Management Program Year 1 Phase 2 project.
- H. Request to approve purchase of new playground equipment for Choctaw Park from Mid-Suoth Recreation (PlayPower LT Farmington, Inc) in the amount of \$48,828.00, to be paid with hotel/motel tax proceeds, finding that said equipment promotes the attributes of the City and/or promotes the City's tourism and economic development.
- I. Request to contract with Argo Entertainment for July 3, 2024 Fireworks Show to be hosted at Latimer Lakes Park, in the amount of \$25,000.00 to be paid with hotel/motel tax proceeds, finding that said event promotes the attributes of the City and/or promotes the City's tourism and economic development.

- J. Request to approve budget amendment in the Planning Department.
- K. Request to approve February 7, 2024 letter agreement with Neel-Schaffer, Inc. for engineering services for the 2024 NRCS EWP project (NR244423XXXXC014) for a lump sum fee of \$115,710 (survey phase services \$10,285.00, design phase services \$59,180.00, construction phase services \$46,245.00), with such fee being partially paid from EWP grant funding, and to authorize, ratify, and confirm the Mayor's execution of the agreement.
- L. Acceptance of the extension of Nail Road (including appurtenant curb/gutter and stormwater improvements located within the right-of-way) as a municipal street for maintenance purposes, with termini from the intersection of Interstate Boulevard on the west, to the east termini of the dedicated right-of-way per the plat of Horn Lake Business Center Subdivision, as recorded in plat book 144, page 20, and to approve a warranty period performance surety in the amount of \$252,000.00.
- M. Request to hire D. Sorrell as P1 at the rate of \$25.47per hour with benefits effective February 20,2024.
- N. Request to hire B. Logan as P2 at the rate of \$26.47per hour with benefits effective February 20, 2024.
- O. Request to hire S. Williamson as P2 at the rate of \$26.47per hour with benefits effective February 20, 2024.
- P. Resignation of Officer C. Andrews effective February 23, 2024.
- Q. Approval and authorization for Mayo Mallette to file an action seeking enforcement of the June 19, 2023 interlocal agreement between DeSoto County and the municipalities of Horn Lake, Hernando, Olive Branch, Southaven, and Walls, MS for the assessment and collection of municipal taxes by DeSoto County.
- R. Approval and acceptance of a deed in favor of the City, in a form subject to the Mayor or city attorney's approval, for Lot 13, Bailey Station PUD, as recorded in plat book 77, page 41 of the land records of DeSoto County, Mississippi.

III. Claims Docket

IV. Special Guests/ Presentations

A. Proclamation – Daniel J. Seehafer Day.

V. Planning

VI. New Business

- A. Resolution for cleaning private property.
- B. Discussion of the new animal shelter.

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

IX. Department Head Correspondence

- X. Engineer Correspondence
- **XI.** City Attorney Correspondence
- XII. Executive Session
 - A. Discussion of personnel matters in Animal Control Department.
- XIII. Adjourn

February 20, 2024

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on February 20, 2024 beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Mayor Latimer, Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, Alderman Young, Steven Boxx, Public Works Director, Nikki Pullen, Police Chief, Ron White, Asst. Fire Chief, Andrew Hockensmith, Planning Director, Glenn Andrews, Animal Services Director, Drew Coleman, Parks and Rec Director. Vince Malavasi, City Engineer, Julie Valsamis, Deputy City Clerk, Arianne Linville, HR Director, Jim Robinson CAO/City Clerk, and Billy Campbell, City Attorney.

Absent: None.

Order # 02-13-24

Order to approve Municipal Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Municipal Docket as presented.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of February, 2024.

| Attest: | Mayor |
|----------------|-------|
| CAO/City Clerk | |
| Seal | |

Order #02-14-24

Order to approve Consent Agenda

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda items A-R with a correction to item P from Andrews to Anders.

- A. Approval of minutes for February 6, 2024 Mayor and Board of Aldermen meeting.
- B. Acknowledgement and acceptance of the following donations to the Animal Shelter: Seher Cannon-\$50.00; Chris Miller-\$100.00; and Charles Tyler-\$25.00.
- C. Request to hire E. Kennedy as Deputy Court Clerk I full time with benefits at a rate of \$18.04 per hour, effective February 21, 2024.
- D. Resignation of J. Hancock in the Fire Department, effective February 21, 2024.
- E. Resignation of E. Wilson in the Fire Department, effective February 28, 2024.
- F. Request to approve change order number 1 decreasing the 2022 Street Management Program Year 1 Phase 2 construction contract in the amount of \$25,554.25.
- G. Request to approve payment of Pay Estimate #3 for Lehman Roberts Paving Contractors in the amount of \$282,656.15 on the 2022 Street Management Program Year 1 Phase 2 project.
- H. Request to approve purchase of new playground equipment for Choctaw Park from Mid-South Recreation (PlayPower LT Farmington, Inc) in the amount of \$48,828.00, being the lowest and best bid received, to be paid with hotel/motel tax proceeds, finding that said equipment promotes the attributes of the City and/or promotes the City's tourism and economic development, said park being an attribute of the city and an amenity that attracts new businesses and tourists/non-residents.
- I. Request to contract with Argo Entertainment, LLC for July 3, 2024 Fireworks Show to be hosted at Latimer Lakes Park, in the amount of \$25,000.00 to be paid with hotel/motel tax proceeds, finding that said event promotes the attributes of the City and/or promotes the City's tourism and economic development.
- J. Request to approve budget transfer in the Planning Department.
- K. Request to approve February 7, 2024 letter agreement with Neel-Schaffer, Inc. for engineering services for the 2024 NRCS EWP project (NR244423XXXXC014)

- for a lump sum fee of \$115,710 (survey phase services \$10,285.00, design phase services \$59,180.00, construction phase services \$46,245.00), with such fee being partially paid from EWP grant funding, and to authorize, ratify, and confirm the Mayor's execution of the agreement.
- L. Acceptance of the extension of Nail Road (including appurtenant curb/gutter and stormwater improvements located within the right-of-way) as a municipal street for maintenance purposes, with termini from the intersection of Interstate Boulevard on the west, to the east termini of the dedicated right-of-way per the plat of Horn Lake Business Center Subdivision, as recorded in plat book 144, page 20, and to approve a warranty period performance surety in the amount of \$252,000.00.
- M. Request to hire D. Sorrell as P1 at the rate of \$25.47per hour with benefits effective February 20,2024.
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- Q. Approval and authorization for Mayo Mallette to file an action seeking enforcement of the June 19, 2023 interlocal agreement between DeSoto County and the municipalities of Horn Lake, Hernando, Olive Branch, Southaven, and Walls, MS for the assessment and collection of municipal taxes by DeSoto County.
- R. Approval and acceptance of a deed in favor of the City, in a form subject to the Mayor or city attorney's approval, for Lot 13, Bailey Station PUD, as recorded in plat book 77, page 41 of the land records of DeSoto County, Mississippi.

Said motion was made by Alderman Bostick and seconded by Alderman Klein. A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

| Nays: None. Absent: None. | | |
|--|-------|--|
| So ordered this 20th day of February 2024. | | |
| | Mayor | |
| Attest: | | |

| CAO/City | Clerk |
|----------|-------|
| Seal | |
| | |

CONSULTANT AGREEMENT

| This CONSULTANT | AGREEMENT (the "Agreement") is entered into this the |
|----------------------|--|
| day of | , 2024 by and between Argo Entertainment, LLC ("Argo") and the |
| City of Horn Lake, N | /lississippi (the "City"). |

RECITALS

WHEREAS, Argo is a for-profit limited liability company in the business of staging and promoting various outdoor entertainment events; and

WHEREAS, The City is a municipality located in DeSoto County, Mississippi; and

WHEREAS, The City wishes to have various outdoor events scheduled during the year for the enjoyment of its residents; and

WHEREAS, the City wishes to contract with Argo to produce and promote such events.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which the City and Argo hereby acknowledge, the parties agree as follows:

- 1. The parties agree and acknowledge that the Recitals stated above are true and correct.
- 2. Argo will stage and promote various events in Horn Lake, Mississippi in 2024 (the "Events"). Key event shall include:
 - a. July 3 Event at Latimer Lakes Park

3. Argo will be solely and exclusively responsible for soliciting sponsors for the Event(s). Argo will retain all monies from those sponsorships, except as provided in this Agreement.

4. Argo will be solely responsible for promoting the Events via various media, including, but not limited to, radio, print and online. Argo will have sole discretion in selection of promotional media.

5. Argo will be solely and exclusively responsible for booking musical acts and entertainment for the Events. Argo will have sole discretion as to the identity of the acts and the musical content. Argo will also provide staging and appropriate sound equipment suitable for the musical acts and entertainment. All costs involved for musical acts and staging and sound equipment will be paid by Argo. Argo shall require all artists and contractors to execute a waiver of liability/hold harmless agreement in favor of Argo

and the City.

- 6. Argo will be solely responsible for providing all necessary and appropriate port-a-potty services for the Events. All costs involved will be paid by Argo.
- 7. Argo will book arts, crafts and food vendors for the Events. Argo will have sole discretion regarding criteria for participation by vendors and exhibitors. Argo shall retain all monies from the vendors' and exhibitors' participation at Events. Argo shall require all vendors to execute a waiver of liability/hold harmless agreement in favor of Argo and the City.
- 8. The City will provide appropriate Police, Fire and Emergency Medical Services for the Events. The City will also provide appropriate waste receptacles for the Events and general clean-up services after the Events.
- 9. City will provide appropriate generators for power and lighting as needed for all Events. The City will provide additional and appropriate lighting as needed for Events. The City will grant Argo appropriate access to venues prior to events for set-up.
- 10. City will name Argo as an additional insured on its General Liability Policies for the Events and will provide Argo with evidence of those policies.
- 11. Argo will provide a general liability policy of at least ONE MILLION DOLLARS (\$1,000,000.00). Argo will name the City as an additional insured on that policy or policies.

Argo will provide the City with evidence that the City is an additional named insured on a general liability policy of at least TEN MILLION DOLLARS (\$10,000,000.00) provided by Pyro Shows for the July 3 Event.

- 12. Additional Terms for individual events:
- a. The City provided Argo a one-time payment of **TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00)** on or before April 10, 2024 for the July 3 Event.
- b. Argo will retain a percentage of profits derived by any carnival operator at any of the Events.
- c. Argo and City agree that weather or other events outside the control of either party may impact the event, particularly in regard to the performance by Pyro Shows. Argo and City agree to cooperate in good faith regarding rescheduling the event, if necessary, to a mutually agreed upon date. Any costs associated with rescheduling the event, such as but not limited to, truck rental, general labor and basic hard costs from Pyro Shows, will be the responsibility of The City and shall not exceed one thousand and five hundred (\$1,500) dollars.
- 13. This Agreement may be executed in counterparts (each of which shall be deemed to be an original but all of which taken together shall constitute one and the same agreement) and shall become effective when one or more counterparts have been signed by each of the parties and delivered to the other party.

14. Events Operations.

- Alcoholic beverages, including distilled liquors, beer and wine, shall not be permitted in or on the Events premises without the required State and City permit(s).
- Staging, platforms, tables, risers, etc. shall not damage property, turf, shrubbery, or irrigation.
- Ropes, banners, signs, etc. shall not be tied-off to trees, plants or shrubbery.
 To injure, destroy, cut or remove any tree, shrub, plant, wood, turf, grass, soil,
 or rock in or growing in any Events area without the written permission of the
 City's Parks Director is prohibited.
- Access to the non-Events areas of Latimer Lakes Park by the general public, including, but not limited to, persons attending youth baseball tournaments must remain available at all times, free of charge.
- The City's Parks Director shall, at all times, remain in authority and maintain full jurisdiction over Latimer Lakes Park.
- 15. Content Restrictions. No act, performance, exhibition, entertainment, vendor, or sponsorship/promotional media or material shall be given, held, posted, distributed, or allowed at the Events which is indecent, lewd, obscene or immoral, including nudity and graphic obscenities. Should any such act, performance, exhibition, entertainment, vendor, sponsorship/promotional media or material, or any part thereof, be deemed by the City to be indecent, lewd, obscene, immoral, or in any manner publicly offensive, the City shall have the authority to stop such Event or to demand the removal of objectionable subject. The City reserves the right to eject or cause to be ejected from the Event any objectionable person or persons. The City shall not be liable in any way to Argo for the City's actions under this paragraph.
- 16. Lawful Activity/Compliance with Law. In carrying out its obligations under this Agreement, Argo shall comply with all rules, regulations, laws and ordinances of the United States, the State of Mississippi, the City of Horn Lake or DeSoto County and all those established by the City for the Events areas. Argo shall have the responsibility and shall pay for all permits, licenses, taxes, charges, fees required of it by the laws, ordinances, rules and regulations whether federal, state, county, or City, due on account of its business and other permitted activities engaged in under this Agreement. If the attention of the City is called to any violation, Argo will immediately desist and correct the violation.
- 17. Copyright. Argo agrees to assume full responsibility for complying with the Federal Copyright Law of 1978 (17 U.S.C. 101 et seq.) and any regulations issued thereunder including but not limited to the assumption of any and all responsibilities for paying royalties which may be due for the use of copyrighted work during the Events. Argo shall indemnify the City from any all claims, costs, expenses, taxes, losses, or any and all other actions resulting from Argo's failure to comply with this paragraph.

- 18. Sales Tax. If required under Mississippi law, Argo shall notify the Mississippi Department of Revenue of the Events contemplated by this Agreement, register the Events, and be liable for any sales tax obligations from the Events. If available, Argo shall provide to the City a tax clearance letter issued by the Mississippi Department of Revenue prior to the Events. Argo shall indemnify the City from any all claims, costs, expenses, taxes, losses, or any and all other actions resulting from Argo's failure to comply with this paragraph.
- 19. Termination of Agreement. The City shall have the right to terminate this Agreement immediately, without notice, and without penalty or liability, in the event of default by Argo in the performance of any of the terms or conditions of this Agreement.
- 20. This Agreement encompasses the entire agreement of the parties, and supersedes all previous understandings and agreements between the parties, whether oral or written. The City and Argo hereby acknowledge and represent, by affixing their hands and seals hereto, that the City and Argo have not relied on any representation, assertion, guarantee, warranty, collateral contract or other assurance, except those set out in this Agreement, made by or on behalf of any other party or any other person or entity whatsoever, prior to the execution of this Agreement.
- 21. The City and Argo agree that forum and venue for any disputes arising from this Agreement shall be the Courts of DeSoto County, Mississippi and the City and Argo submit to jurisdiction in those Courts.

| Signed, ARGO ENTERTAINMENT, LLC By: |
|--|
| Derrill Argo, Jr., Managing Member |
| CITY OF HORN LAKE, MISSISSIPP |
| Ву: |
| (Title:) |

Horn Lake, Mississippi
BUDGET TRANSFER REQUEST

Date: 2/14/24

| | | ANNUAL | | | NEW ANNUAL |
|--------|--|--------|----------|----------|---------------|
| ACCT# | LINE ITEM | BUDGET | INCREASE | DECREASE | BUDGET |
| ACCI # | LINE II LWI | BODGET | INCKLAGE | DECKLAGE | BODGET |
| 600100 | Wages and Salaries | | | 500 | (500) |
| 000100 | wages and Salanes | | | 300 | (300) |
| 600300 | Overtime | | 500.00 | | 500.00 |
| 000300 | Overtime | | 300.00 | | 300.00 |
| 602500 | Med - Life - Vision - Dental | | | | 0 |
| 002300 | Med - Life - Vision - Dental | | | | 0 |
| 601500 | Longevity | | | | 0 |
| 001000 | Longevity | | | | U |
| 610400 | Office Supplies | | | | 0 |
| 010400 | Стос саррноз | | | | |
| 614000 | Fuel and Oil | | | | 0 |
| 011000 | 1 dol dila oli | | | | |
| 611300 | Vehicle Maintenance | | | | 0 |
| 0.1000 | 7 O. Hold Hamiltonian Go | | | | , |
| 612500 | Uniforms | | | | 0 |
| 0.1200 | | | | | - |
| 622100 | Professional Services | | | | 0 |
| 5==100 | | | | | - |
| 626100 | Advertising | | | | 0 |
| 5=5.75 | · ···································· | | | | - |
| 626900 | Travel and Training | | | | 0 |
| | 3 | | | | - |
| 630400 | Machinery and Equipment | | | | 0 |
| | | | | | - |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | TOTALS | 0 | 500 | 500 | 0 |
| L | · · · · · · · · · · · · · · · · · | | | | |

Reason for Request:

My hourly employees who take payments for licenses and permits will need to work extra hours to \log the data into Munis.

(Show detailed

justification)

Requested by: A. Hockensmith

For Department: **Planning**



CITY OF HORN LAKE BOARD MEETING 2/20/2024

| | | Overtime |
|-------------------------|--------------|-------------|
| Department | 2/8/2024 | Amount |
| Animal Control | \$7,307.31 | \$38.27 |
| Judicial | \$13,605.35 | \$338.65 |
| Fire/Amb | \$158,870.08 | \$0.00 |
| Fire/Budgeted OT | \$0.00 | \$17,566.44 |
| Fire/Non Budgeted OT | \$0.00 | \$58.50 |
| Fire/ST Non Budgeted OT | \$0.00 | \$195.00 |
| Finance | \$15,978.14 | \$87.45 |
| Legislative | \$4,771.01 | \$0.00 |
| Executive | \$4,768.96 | \$118.24 |
| Parks | \$17,081.01 | \$81.09 |
| Planning | \$16,458.33 | \$0.00 |
| Police | \$158,305.99 | \$6,093.50 |
| Public Works - Streets | \$11,479.53 | \$766.42 |
| Public Works - Utility | \$34,756.54 | \$3,550.69 |
| Grand Total | \$443,382.25 | \$28,894.25 |



CITY OF HORN LAKE BOARD MEETING 2/20/2024

CLAIMS DOCKET RECAP D-022024 C-022024

NAME OF FUND TOTAL

GENERAL FUND \$1,538,569.46

| COURT COSTS | \$173,936.94 |
|-------------------|--------------|
| EXECUTIVE | \$0.00 |
| LEGISLATIVE | \$535.00 |
| JUDICIAL | \$76.84 |
| FINANCIAL ADMIN | \$175.00 |
| PLANNING | \$682.01 |
| POLICE | \$12,883.81 |
| FIRE & EMS | \$30,420.23 |
| STREET DEPARTMENT | \$6,122.28 |
| ANIMAL CONTROL | \$5,392.57 |
| PARKS & REC | \$27,627.57 |
| PARK TOURNAMENT | \$0.00 |

PROFESSIONAL EXPENSE \$1,280,717.21 DEBT SERVICES \$0.00 HEALTH INSURANCE \$0.00

BOND FUNDED CAP PROJECT EXPENSE

\$0.00

LIBRARY FUND \$4,629.57

ECONOMIC DEVELOPMENT FUND

\$1,987.00

UTILITY FUND \$85,505.88

TOTAL DOCKET \$1,630,691.91

| VENDOR | VENDOR NAME | ORG DESC | ACCOUNT DESC | AMOUNT | CHECK NO | FULL DESC |
|--------|-------------------------|----------------------|--------------------------------------|------------|-------------|---|
| 9999 | WANDA SWEATMAN - CAR | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$70.26 | 7189739 | UTILITY REFUND 04-0248300 |
| 1702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | \$181.67 | 7189724 | PLANNING 1/29 TO 2/4 |
| 338 | EXTENSION CENTER FOR | PLANNING | TRAVEL & TRAINING | \$300.00 | 7189736 | CMC PROGRAM SESSION REG FEE R. NASH / T. WOODS |
| 5335 | HAMPTON INN OXFORD | PLANNING | TRAVEL & TRAINING | \$176.50 | 7189737 | CMC CONF HOTEL FOR R. NASH / T. WOODS |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | \$2,619.94 | 7189723 | POLICE 1/29 TO 2/4 |
| 1702 | FLEETCOR TECHNOLOGIE | POLICE | FUEL & OIL | \$2,937.25 | 7189733 | POLICE 2/5 TO 2/11 |
| 4457 | AT&T WIRELESS | POLICE | PROFESSIONAL SERVICES | \$1,604.32 | 7189718 | PHONE SERVICE |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | \$921.77 | 7189881 | FIRE 2/5 TO 2/11 |
| 1702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | \$932.02 | 7189882 | FIRE 1/29 TO 2/4 |
| 1356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | \$839.63 | 7189728 | 6363 HWY 301 |
| 2095 | WALLS WATER ASSOCIAT | FIRE & EMS | UTILITIES | \$88.90 | 7189727 | 6363 HWY 301 |
| 1702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | \$405.71 | 7189730 | FUEL FOR UT, ST, AND ADMIN 1/29 TO 2/4 |

| 1702 | FLEETCOR TECHNOLOGIE | ANIMAL CONTROL | FUEL & OIL | \$133.51 | 7189732 | FUEL FOR ANIMAL SHELTER 1/29 TO 2/4 |
|------|-------------------------|---------------------------|--------------------------------------|--------------|---------|--|
| 1356 | ATMOS ENERGY | ANIMAL CONTROL | UTILITIES | \$273.10 | 7189715 | 6410 CENTER ST |
| 1702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | \$307.59 | 7189731 | FUEL FOR PARKS 1/29 TO 2/4 |
| 6626 | ODP BUSINESS SOLUTIO | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | \$84.27 | 7189738 | OFFICE SUPPLIES |
| 1702 | FLEETCOR TECHNOLOGIE | ADMINISTRATIVE EXPENSE | FUEL & OIL | \$55.70 | 7189730 | FUEL FOR UT, ST, AND ADMIN 1/29 TO 2/4 |
| 4457 | AT&T WIRELESS | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | \$2,843.29 | 7189718 | PHONE SERVICE |
| 1356 | ATMOS ENERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$3,102.43 | 7189719 | 3101 GOODMAN RD W |
| 1125 | LEHMAN ROBERTS CO | ADMINISTRATIVE EXPENSE | MUNICIPAL STREET MAINT PROJECT | \$517,191.68 | 7189725 | 2022 STREET MGMT PROGRAM |
| 1125 | LEHMAN ROBERTS CO | ADMINISTRATIVE EXPENSE | MUNICIPAL STREET MAINT PROJECT | \$209,839.23 | 7189725 | CITY OF HL PHASE 2 PAY APPLICATION |
| 1356 | ATMOS ENERGY | LIBRARY EXPENSE | UTILITIES | \$634.12 | 7189720 | 2885 GOODMAN RD W |
| 5103 | MS MUNICIPAL | ECONOMIC DEVELOPMENT | PROMOTIONS | \$495.00 | 7189729 | 16TH ANNUAL YOUTH LEADERSHIP SUMMIT |
| 5443 | SOUTHAVEN CHAMBER | ECONOMIC DEVELOPMENT | PROMOTIONS | \$30.00 | 7189735 | QUARTERLY LUNCHEON 2023 |
| 6789 | SHAYNE CARNES | UTILITY SYSTEM | MATERIALS | \$30.84 | 7189717 | REIMBURSEMENT FOR HOME DEPOT |
| 1702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | \$405.71 | 7189730 | FUEL FOR UT, ST, AND ADMIN 1/29 TO 2/4 |
| 6180 | MS WATER & POLLUTION | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$150.00 | 7189734 | S. BOXX MEMBERSHIP RENEWAL TRAINING & CONF |
| 379 | COAHOMA ELECTRIC POW | UTILITY SYSTEM | UTILITIES | \$44.15 | 7189722 | LAKE FOREST WEST |
| 379 | COAHOMA ELECTRIC POW | UTILITY SYSTEM | UTILITIES | \$47.79 | 7189722 | HICKORY CREST |
| 944 | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES | \$14.69 | 7189716 | IRRIG WINDCHASE |

| 944 | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES | \$390.94 | 7189716 | 6400 CENTER ST |
|------|-------------------------|----------------|-------------------------------------|-------------|---------|---|
| 1356 | ATMOS ENERGY | UTILITY SYSTEM | UTILITIES | \$1,410.80 | 7189714 | 6400 CENTER ST |
| 1356 | ATMOS ENERGY | UTILITY SYSTEM | UTILITIES | \$905.87 | 7189721 | 6357 HURT RD |
| 338 | EXTENSION CENTER FOR | UTILITY SYSTEM | TRAVEL & TRAINING | \$300.00 | 7189736 | CMC PROGRAM SESSION REG FEE R. NASH / T. WOODS |
| 5335 | HAMPTON INN OXFORD | UTILITY SYSTEM | TRAVEL & TRAINING | \$176.50 | 7189737 | CMC CONF HOTEL FOR R. NASH / T. WOODS |
| 6685 | PHILLIPS CONTRACTING | UTILITY SYSTEM | TWIN LAKES WATER IMPR PHASE 2 | \$28,654.84 | 7189726 | NAIL RD #12 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-A | \$40,698.48 | 7189763 | STATE COST- OCTOBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-A | \$32,084.86 | 7189763 | STATE COST- NOVEMBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-A | \$28,551.35 | 7189763 | STATE COST- DECEMBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-A | \$43,203.89 | 7189763 | STATE COST- JANUARY 2024 |
| 5827 | MISSISSIPPI DEPARTME | GENERAL FUND | STATE FINES COST PAYABLE-A | \$2,150.00 | 7189804 | INTERLOCK ASSESSMENTS- OCTOBER 2023 |
| 5827 | MISSISSIPPI DEPARTME | GENERAL FUND | STATE FINES COST PAYABLE-A | \$1,357.50 | 7189804 | INTERLOCK ASSESSMENTS- NOVEMBER 2023 |
| 5827 | MISSISSIPPI DEPARTME | GENERAL FUND | STATE FINES COST PAYABLE-A | \$108.00 | 7189804 | INTERLOCK ASSESSMENTS- DECEMBER 2023 |
| 5827 | MISSISSIPPI DEPARTME | GENERAL FUND | STATE FINES COST PAYABLE-A | \$2,185.00 | 7189804 | INTERLOCK ASSESSMENTS- JANUARY 2024 |
| 6242 | MS FORENSICS LAB | GENERAL FUND | STATE FINES COST PAYABLE-A | \$404.38 | 7189805 | CRIME LAB FEES- OCTOBER 2023 |
| 6242 | MS FORENSICS LAB | GENERAL FUND | STATE FINES COST PAYABLE-A | \$600.00 | 7189805 | CRIME LAB FEES- DECEMBER 2023 |
| 6677 | VICTIMS OF HUMAN TRA | GENERAL FUND | STATE FINES COST PAYABLE-A | \$200.00 | 7189873 | ASSESSMENTS- OCTOBER 2023 |
| 6677 | VICTIMS OF HUMAN TRA | GENERAL FUND | STATE FINES COST PAYABLE-A | \$1,761.00 | 7189873 | ASSESSMENTS- NOVEMBER 2023 |

| 6677 | VICTIMS OF HUMAN TRA | GENERAL FUND | STATE FINES COST PAYABLE-A | \$1,618.75 | 7189873 | ASSESSMENTS- DECEMBER 2023 |
|------|-------------------------|--------------|--------------------------------------|------------|---------|--|
| 6677 | VICTIMS OF HUMAN TRA | GENERAL FUND | STATE FINES COST PAYABLE-A | \$514.75 | 7189873 | ASSESSMENTS- JANUARY 2024 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-B | \$755.25 | 7189763 | STATE COST- OCTOBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-B | \$566.87 | 7189763 | STATE COST- NOVEMBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-B | \$245.75 | 7189763 | STATE COST- DECEMBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | STATE FINES COST PAYABLE-B | \$725.25 | 7189763 | STATE COST- JANUARY 2024 |
| 9997 | ORA LEE HUGHES | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$35.00 | 7189760 | CB REFUND O. HUGHES CASE# M2024-00044 |
| 9997 | JAMESHA STOUT | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$100.00 | 7189759 | CB REFUND J. STOUT CASE# M2023-01572 |
| 9997 | STARR BOWENS- THOMAS | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$250.00 | 7189761 | CB REFUND S. BOWENS- THOMAS CASE# M2024-00046 |
| 9999 | KMP USA LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$69.36 | 7189857 | UTILITY REFUND 02-0155100 |
| 9999 | BELGRAVIA SQUARE LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$19.62 | 7189844 | UTILITY REFUND 04-0230100 |
| 9999 | BLUE TULIP INVESTMEN | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$60.94 | 7189846 | UTILITY REFUND 06-0093200 |
| 9999 | JOYCE HAYES | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$69.36 | 7189856 | UTILITY REFUND 07-0005500 |
| 9999 | BEVERLY C WILLIAMS | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$9.10 | 7189845 | UTILITY REFUND 07-0102300 |
| 9999 | SCOTT MILLER | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$69.36 | 7189865 | UTILITY REFUND 07-0347100 |
| 9999 | ELIZABETH A WRIGHT | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$17.51 | 7189852 | UTILITY REFUND 07-0398100 |

| 9999 | HANS DEZFULI | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$54.36 | 7189855 | UTILITY REFUND 10-0957300 |
|------|-------------------------|--------------|--------------------------------------|---------|---------|------------------------------|
| 9999 | CONTESSA ODOM | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$69.36 | 7189850 | UTILITY REFUND |
| 9999 | SFR2014-TN LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$69.36 | 7189866 | UTILITY REFUND 11-0093600 |
| 9999 | ALCAZAR PROPERTIES L | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$2.78 | 7189839 | UTILITY REFUND 12-0085100 |
| 9999 | ALCAZAR PROPERTIES L | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$19.62 | 7189840 | UTILITY REFUND 12-0090400 |
| 9999 | ALCAZAR PROPERTIES L | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$19.62 | 7189841 | UTILITY REFUND 12-0093200 |
| 9999 | CARL BETLINSKI | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$69.36 | 7189848 | UTILITY REFUND 12-0413400 |
| 9999 | ALCAZAR PROPERTIES L | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$19.62 | 7189842 | UTILITY REFUND 12-1091100 |
| 9999 | RS RENTAL III-A | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$69.36 | 7189863 | UTILITY REFUND 21-4980400 |
| 9999 | GATES REAL ESTATE LL | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$19.62 | 7189854 | UTILITY REFUND 21-7860200 |
| 9999 | MELISA HORN | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$70.57 | 7189861 | UTILITY REFUND 22-0368200 |
| 9999 | RUTHA WHITFIELD | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$37.52 | 7189864 | UTILITY REFUND 22-1571000 |
| 9999 | CHRISTY L LIGHT | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$69.36 | 7189849 | UTILITY REFUND 25-0191100 |
| 9999 | LATOYA MERRITT | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$35.21 | 7189859 | UTILITY REFUND 51-2036300 |
| 9999 | SHARONDA FLEMING | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$35.21 | 7189867 | UTILITY REFUND 51-2039400 |

| 9999 | TIFFANY YARBROUGH | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$35.21 | 7189871 | UTILITY REFUND 51-2040200 |
|------|-------------------------|--------------|--------------------------------------|----------|---------|--------------------------------------|
| 9999 | VONNA JONES | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$35.21 | 7189872 | UTILITY REFUND 51-2042600 |
| 9999 | ANGELA EDWARDS | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$35.21 | 7189843 | UTILITY REFUND 51-2062700 |
| 9999 | CANDICE TURNER | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$15.42 | 7189847 | UTILITY REFUND 51-2064800 |
| 9999 | SPENCER MOHUNDRO | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$35.21 | 7189868 | UTILITY REFUND 51-2065700 |
| 9999 | NICHOLAS HOPKINS | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$23.21 | 7189862 | UTILITY REFUND 51-2067600 |
| 9999 | TAMMY COWAN | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$35.21 | 7189869 | UTILITY REFUND 57-0011730 |
| 9999 | EARLENE BAKER | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$13.21 | 7189851 | UTILITY REFUND 57-9908000 |
| 9999 | ETHEL JACKSON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$65.00 | 7189853 | UTILITY REFUND 98-0043100 |
| 9999 | LISA HENSON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | \$65.00 | 7189860 | UTILITY REFUND 98-0095600 |
| 554 | DESOTO COUNTY CHANCE | GENERAL FUND | DUE TO LAW LIBRARY | \$435.00 | 7189764 | LAW LIBRARY FEES-OCTOBER 2023 |
| 554 | DESOTO COUNTY CHANCE | GENERAL FUND | DUE TO LAW LIBRARY | \$345.75 | 7189764 | LAW LIBRARY FEES-NOVEMBER 2023 |
| 554 | DESOTO COUNTY CHANCE | GENERAL FUND | DUE TO LAW LIBRARY | \$316.00 | 7189764 | LAW LIBRARY FEES-DECEMBER 23 |
| 554 | DESOTO COUNTY CHANCE | GENERAL FUND | DUE TO LAW LIBRARY | \$506.00 | 7189764 | LAW LIBRARY FEES JANUARY 2024 |
| 549 | DESOTO COUNTY CRIME | GENERAL FUND | DUE TO CRIMESTOPPERS | \$290.00 | 7189765 | CRIMESTOPPER FEES-OCTOBER 2023 |

| 549 | DESOTO COUNTY CRIME | GENERAL FUND | DUE TO CRIMESTOPPERS | \$231.00 | 7189765 | CRIMESTOPPER FEES-NOVEMBER 2023 |
|------|-------------------------|--------------|----------------------------------|------------|---------|---------------------------------------|
| 549 | DESOTO COUNTY CRIME | GENERAL FUND | DUE TO CRIMESTOPPERS | \$210.00 | 7189765 | CRIMESTOPPER FEES-DECEMBER 2023 |
| 549 | DESOTO COUNTY CRIME | GENERAL FUND | DUE TO CRIMESTOPPERS | \$337.50 | 7189765 | CRIMESTOPPERS FEES-JANUARY 2024 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | ADULT DRIVING TRAINING | \$20.00 | 7189763 | STATE COST- OCTOBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | ADULT DRIVING TRAINING | \$20.00 | 7189763 | STATE COST- NOVEMBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | ADULT DRIVING TRAINING | \$10.00 | 7189763 | STATE COST- DECEMBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | ADULT DRIVING TRAINING | \$80.00 | 7189763 | STATE COST- JANUARY 2024 |
| 465 | DPS FUND 3747 | GENERAL FUND | WIRELESS COMMUNICATION FEE | \$2,701.38 | 7189772 | WIRELESS FEES- OCTOBER 2023 |
| 465 | DPS FUND 3747 | GENERAL FUND | WIRELESS COMMUNICATION FEE | \$1,928.88 | 7189772 | WIRELESS FEES- NOVEMBER 2023 |
| 465 | DPS FUND 3747 | GENERAL FUND | WIRELESS COMMUNICATION FEE | \$2,057.87 | 7189772 | WIRELESS FEES- DECEMBER 2023 |
| 465 | DPS FUND 3747 | GENERAL FUND | WIRELESS COMMUNICATION FEE | \$2,745.62 | 7189772 | WIRELESS FEES- JANUARY 2024 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | LIAB INSURANCE- STATE FIN | \$717.75 | 7189763 | STATE COST- OCTOBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | LIAB INSURANCE- STATE FIN | \$321.88 | 7189763 | STATE COST- NOVEMBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | LIAB INSURANCE- STATE FIN | \$235.49 | 7189763 | STATE COST- DECEMBER 2023 |
| 520 | DEPARTMENT OF FINANC | GENERAL FUND | LIAB INSURANCE- STATE FIN | \$906.41 | 7189763 | STATE COST- JANUARY 2024 |
| 3323 | CADENCE BANK | LEGISLATIVE | TRAVEL & TRAINING-WD 4 | \$321.00 | 7189754 | HOTEL FOR ALD YOUNG |
| 3323 | CADENCE BANK | LEGISLATIVE | TRAVEL & TRAINING-WD 6 | \$214.00 | 7189754 | HOTEL FOR ALD DUPREE |
| 6724 | GIANNINI'S BEST RUBB | JUDICIAL | OFFICE SUPPLIES | \$59.00 | 7189780 | STAMPER FOR COURT |
| 6798 | AMAZON CAPITAL SERVI | JUDICIAL | OFFICE SUPPLIES | \$17.84 | 7189742 | WALL FILE W/ HANGER |

| 6726 | LIPSCOMB & PITTS | FINANCIAL ADMINISTRATION | PROFESSIONAL SERVICES | \$175.00 | 7189797 | RENEWAL J. VALSAMIS |
|------|-------------------------|-----------------------------|-------------------------------|----------|---------|---|
| 4624 | THE DISCOVERY GROUP | PLANNING | PROFESSIONAL SERVICES | \$17.50 | 7189825 | SCREENINGS |
| 4111 | DESOTO TIMES TRIBUNE | PLANNING | ADVERTISING | \$6.34 | 7189767 | PLANNING POP |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$29.28 | 7189810 | UNIT# 8931: LEFT HVAC ACTUATOR |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$51.15 | 7189810 | UNIT# 6086: O/F, OIL |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$16.08 | 7189810 | UNIT# 4937: A/C CONTROL RELAY |
| 1518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$51.15 | 7189810 | UNIT# 6089: O/F, OIL |
| 4900 | TRI STATE AUTO PARTS | POLICE | VEHICLE MAINTENANCE | \$200.00 | 7189832 | UNIT# 1391: WHEELS |
| 6798 | AMAZON CAPITAL SERVI | POLICE | BUILDING & EQUIP MAINT | \$38.99 | 7189742 | REPLACEMENT FILTERS FOR AIR PUR IN DISPATCH |
| 926 | THE HOME DEPOT | POLICE | EQUIPMENT PARTS & SUPPLIES | \$34.86 | 7189826 | PD SHOP: WATER HEATER HOSE, PAD |
| 1905 | SYMBOL ARTS | POLICE | UNIFORMS | \$292.50 | 7189822 | POLICE OFFICER BADGES |
| 463 | DPS CRIME LAB | POLICE | PROFESSIONAL SERVICES | \$420.00 | 7189771 | JANUARY 2024 MS CRIME LAB FEE |
| 2685 | THOMSON WEST | POLICE | PROFESSIONAL SERVICES | \$256.38 | 7189827 | JANUARY 2024 WESTLAW |
| 6775 | ANTHONY TATMAN | POLICE | PROFESSIONAL SERVICES | \$50.00 | 7189745 | TESTING COOK LOMAX |
| 6775 | ANTHONY TATMAN | POLICE | PROFESSIONAL SERVICES | \$25.00 | 7189745 | TESTING MALONE |
| 6775 | ANTHONY TATMAN | POLICE | PROFESSIONAL SERVICES | \$25.00 | 7189745 | TESTING SORRELL |
| 6775 | ANTHONY TATMAN | POLICE | PROFESSIONAL SERVICES | \$25.00 | 7189745 | CRITICAL HIRE REPORT - BERNADETTE LOGAN |
| 3323 | CADENCE BANK | POLICE | TRAVEL & TRAINING | \$120.00 | 7189754 | 2024 FBINAA DUES-PULLEN |
| 6832 | JUSTIN STOUT | POLICE | TRAVEL & TRAINING | \$88.91 | 7189793 | REIMBURSEMENT FOR TRAINING |

| 1002 | INTEGRATED COMMUNIC | POLICE | MACHINERY & EQUIPMENT | \$3,998.00 | 7189789 | RADIO EQUIPMENT |
|------|-------------------------|------------|---------------------------|-------------|---------|---------------------------|
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$2,242.00 | 7189783 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$281.43 | 7189783 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$950.82 | 7189783 | EMS SUPPLIES |
| 1203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | \$870.45 | 7189783 | EMS SUPPLIES |
| 2202 | ZOLL MEDICAL CORPORA | FIRE & EMS | MEDICAL SUPPLIES | \$790.50 | 7189880 | EMS SUPPLIES |
| 4983 | PREMIER AIR PRODUCTS | FIRE & EMS | MEDICAL SUPPLIES | \$97.28 | 7189812 | EMS OXYGEN |
| 4983 | PREMIER AIR PRODUCTS | FIRE & EMS | MEDICAL SUPPLIES | \$196.37 | 7189812 | EMS OXYGEN |
| 5817 | BOUND TREE MEDICAL | FIRE & EMS | MEDICAL SUPPLIES | \$144.17 | 7189750 | EMS SUPPLIES |
| 5817 | BOUND TREE MEDICAL | FIRE & EMS | MEDICAL SUPPLIES | \$154.46 | 7189750 | EMS SUPPLIES |
| 6341 | TRILOGY MEDWASTE | FIRE & EMS | MEDICAL SUPPLIES | \$256.60 | 7189833 | EMS WASTE |
| 6384 | TELEFLEX LLC | FIRE & EMS | MEDICAL SUPPLIES | \$677.50 | 7189824 | EMS SUPPLIES |
| 926 | THE HOME DEPOT | FIRE & EMS | VEHICLE MAINTENANCE | \$68.92 | 7189826 | TRUCK 3 |
| 1180 | MAGNOLIA TIRE | FIRE & EMS | VEHICLE MAINTENANCE | \$88.70 | 7189799 | U3 OIL CHANGE |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | VEHICLE MAINTENANCE | \$705.40 | 7189774 | TRUCK 1 |
| 926 | THE HOME DEPOT | FIRE & EMS | BUILDING & EQUIP MAINT | \$79.00 | 7189826 | MICROWAVE ST 3 |
| 5218 | AMERICAN REFRIGERATI | FIRE & EMS | BUILDING & EQUIP MAINT | \$175.00 | 7189744 | SEMI ANNUAL MAINT ST 1 |
| 5218 | AMERICAN REFRIGERATI | FIRE & EMS | BUILDING & EQUIP MAINT | \$206.00 | 7189744 | SEMI ANNUAL STATION 2 |
| 6798 | AMAZON CAPITAL SERVI | FIRE & EMS | BUILDING & EQUIP MAINT | \$68.45 | 7189742 | BATTERIES FD |
| 1470 | NEWTON'S TROPHY CORN | FIRE & EMS | PROFESSIONAL SERVICES | \$370.45 | 7189808 | FD ANNUAL PLAQUES |
| 4624 | THE DISCOVERY GROUP | FIRE & EMS | PROFESSIONAL SERVICES | \$17.50 | 7189825 | SCREENINGS |
| 6215 | AMBULANCE MEDICAL | FIRE & EMS | PROFESSIONAL SERVICES | \$10,392.68 | 7189743 | JAN PAYMENTS |
| 651 | ENTERGY | FIRE & EMS | UTILITIES | \$842.17 | 7189775 | 6363 HWY 301 |
| 651 | ENTERGY | FIRE & EMS | UTILITIES | \$495.74 | 7189775 | 5711 HWY 51 N |
| 651 | ENTERGY | FIRE & EMS | UTILITIES | \$635.13 | 7189775 | 6770 TULANE |
| 1970 | COMCAST | FIRE & EMS | UTILITIES | \$897.60 | 7189758 | ACCT #1166 |

| 2569 | GREG A SCRUGGS | FIRE & EMS | TRAVEL & TRAINING | \$72.59 | 7189782 | MEALS FIRE CHIEF CONF |
|------|-------------------------|----------------------|-----------------------------|------------|---------|--------------------------------------|
| 3323 | CADENCE BANK | FIRE & EMS | TRAVEL & TRAINING | \$477.00 | 7189754 | ROOM S WHITE FIRE CHIEF CONF |
| 3323 | CADENCE BANK | FIRE & EMS | TRAVEL & TRAINING | \$477.00 | 7189754 | ROOM G SCRUGGS FIRE CHIEF CONF |
| 3323 | CADENCE BANK | FIRE & EMS | TRAVEL & TRAINING | \$477.00 | 7189754 | ROOM M MUELLER FIRE CHIEF CONF |
| 5431 | MICHAEL MUELLER | FIRE & EMS | TRAVEL & TRAINING | \$36.69 | 7189803 | MEALS FIRE CHIEF CONF |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | MACHINERY & EQUIPMENT | \$49.76 | 7189774 | MASK BAGS |
| 5099 | EMERGENCY EQUIP PROF | FIRE & EMS | MACHINERY & EQUIPMENT | \$248.80 | 7189774 | MASK BAGS |
| 5852 | MUNICIPAL EMERGENCY | FIRE & EMS | MACHINERY & EQUIPMENT | \$4,094.75 | 7189807 | TOOLS |
| 745 | G & C SUPPLY CO INC | STREET DEPARTMENT | MATERIALS | \$606.00 | 7189779 | SIGN POST |
| 745 | G & C SUPPLY CO INC | STREET DEPARTMENT | MATERIALS | \$225.00 | 7189779 | SPEED LIMIT SIGNS |
| 745 | G & C SUPPLY CO INC | STREET DEPARTMENT | MATERIALS | \$867.85 | 7189779 | STREET SIGNS |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | MATERIALS | \$26.48 | 7189810 | BLADES AND SCRAPERS FOR SHOP |
| 1518 | O'REILLY AUTO PARTS | STREET DEPARTMENT | MATERIALS | \$81.11 | 7189810 | FUEL FILTER FOR GAS TANK |
| 2016 | TRACTOR SUPPLY CREDI | STREET DEPARTMENT | BUILDING & EQUIP MAINT | \$529.98 | 7189829 | ACCT #6583 |
| 6175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | \$84.75 | 7189836 | UNIFORMS FOR UT AND ST |
| 4624 | THE DISCOVERY GROUP | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$35.00 | 7189825 | SCREENINGS |
| 5792 | TIMOTHY M. BYRD | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$1,250.00 | 7189828 | BEAVER CONTROL |
| 6739 | EXPRESS SERVICES INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | \$1,743.00 | 7189776 | TEMP EMPLOYEE SERVICE |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$26.99 | 7189775 | SHADOW OAKS PKWY NLGT |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$57.83 | 7189775 | 4035 SHADOW OAKS LGTS |
| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$120.93 | 7189775 | HWY 302 @ TULANE |

| 651 | ENTERGY | STREET DEPARTMENT | STREETS/TRAFFIC LIGHTING | \$61.65 | 7189775 | 4275 HWY 51 N | |
|------|-------------------------|----------------------|------------------------------------|------------|---------|---|--|
| 1831 | SOUTHAVEN SUPPLY | ANIMAL CONTROL | MATERIALS | \$4.99 | 7189819 | HOSE FOR SHELTER | |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$15.84 | 7189826 | ANIMAL SHELTER | |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$395.99 | 7189826 | ANIMAL SHELTER | |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$16.23 | 7189784 | VET SERVICES | |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$144.45 | 7189785 | VET SERVICES | |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$169.88 | 7189786 | VET SERVICES | |
| 2016 | TRACTOR SUPPLY CREDI | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$579.80 | 7189829 | ACCT# 6499 ANIMAL SHELTER | |
| 2016 | TRACTOR SUPPLY CREDI | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$289.90 | 7189829 | ACCT #6499 ANIMAL CONTROL | |
| 6327 | DIXIE MEMORIAL PET | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$25.00 | 7189770 | CREMATION | |
| 6739 | EXPRESS SERVICES INC | ANIMAL CONTROL | PROFESSIONAL SERVICES | \$1,701.00 | 7189776 | TEMP EMPLOYEE SERVICE | |
| 651 | ENTERGY | ANIMAL CONTROL | UTILITIES | \$145.22 | 7189775 | 6520 CENTER E | |
| 651 | ENTERGY | ANIMAL CONTROL | UTILITIES | \$1,497.66 | 7189775 | 6464 CENTER E | |
| 6164 | TRAVIS M BREWER | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$80.00 | 7189830 | CONTRACT WORKER JAN 29 TO FEB 11 2024 | |
| 6605 | TYKARRIS ROSE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$390.00 | 7189834 | CONTRACT WORKER JAN 29 TO FEB 11 2024 | |
| 6657 | TAMEKA HERRON | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$80.00 | 7189823 | CONTRACT WORKER JAN 29 TO FEB 11 2024 | |
| 6716 | CAMERON PRICE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$120.00 | 7189755 | CONTRACT WORKER JAN 29 TO FEB 11 2024 | |
| 6731 | TYRIS ROSE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$360.00 | 7189835 | CONTRACT WORKER JAN 29 TO FEB 11 2024 | |
| 6734 | KOLE ANDREW KUSEK | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$170.00 | 7189794 | CONTRACT WORKER JAN 29 TO FEB 11 2024 | |
| 6742 | BRODIE FAULKNER | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$80.00 | 7189751 | CONTRACT WORKER JAN 29 TO FEB 11 2024 | |
| 6809 | DESTINI CHRISTIE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$210.00 | 7189768 | CONTRACT WORKER JAN 29 TO FEB 11 2024 | |

| 6810 | ZOE CHRISTIE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$280.00 | 7189879 | CONTRACT WORKER JAN 29 TO FEB 11 2024 |
|------|-------------------------|-------------|------------------------------------|------------|---------|---|
| 6827 | CHAQUEZ WHITEHEAD | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$80.00 | 7189757 | CONTRACT WORKER JAN 29 TO FEB 11 2024 |
| 6828 | DYLAN THOMAS GUNNELS | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$70.00 | 7189773 | CONTRACT WORKER JAN 29 TO FEB 11 2024 |
| 6829 | JAKOBE MAYFIELD | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | \$20.00 | 7189790 | CONTRACT WORKER JAN 29 TO FEB 11 2024 |
| 4028 | RELIABLE EQUIPMENT L | PARKS & REC | MATERIALS | \$27.99 | 7189815 | MATERIALS |
| 4028 | RELIABLE EQUIPMENT L | PARKS & REC | MATERIALS | \$139.99 | 7189815 | MATERIALS |
| 4694 | MARK TATKO | PARKS & REC | UMPIRES | \$6,578.75 | 7189800 | REFS FOR BASKETBALL |
| 3323 | CADENCE BANK | PARKS & REC | EQUIPMENT MAINTENANCE | \$319.98 | 7189754 | REPAIRS TO LAND MASTER |
| 5966 | WADE INC | PARKS & REC | EQUIPMENT MAINTENANCE | \$657.55 | 7189875 | GATOR REPAIR |
| 5966 | WADE INC | PARKS & REC | EQUIPMENT MAINTENANCE | \$227.19 | 7189875 | GATOR REPAIR |
| 6510 | BARTLETT SMALL ENGIN | PARKS & REC | EQUIPMENT MAINTENANCE | \$1,448.21 | 7189747 | REPAIRS FOR HUSTLER AND SOD CUTTER |
| 4908 | UPCHURCH SERVICES | PARKS & REC | BUILDING MAINT | \$890.44 | 7189837 | FIX PLUMBING ISSUES |
| 6591 | QUALITY SAFE & LOCK | PARKS & REC | BUILDING MAINT | \$150.00 | 7189813 | LOCK REPAIR |
| 3323 | CADENCE BANK | PARKS & REC | PROFESSIONAL SERVICES | \$260.48 | 7189754 | ADT SERVICES |
| 3323 | CADENCE BANK | PARKS & REC | PROFESSIONAL SERVICES | \$10.00 | 7189754 | ACTIVE SCREENING PROTECTION |
| 4624 | THE DISCOVERY GROUP | PARKS & REC | PROFESSIONAL SERVICES | \$52.50 | 7189825 | SCREENINGS |
| 5581 | SPORTS PHONE SOLUTIO | PARKS & REC | PROFESSIONAL SERVICES | \$199.00 | 7189821 | PARENT HOTLINE |
| 6515 | SPORTS CONDUCTOR | PARKS & REC | PROFESSIONAL SERVICES | \$375.00 | 7189820 | FEBRUARY 2024 SUBSCRIPTION |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$44.12 | 7189775 | SHADOW OAKS PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$125.82 | 7189775 | 3500 LAUREL CV T BURMA HOBBS PARK |

| 651 | ENTERGY | PARKS & REC | UTILITIES | \$1,558.12 | 7189775 | 5633 TULANE RD BLDG A |
|------------|----------------------------------|----------------------------|---------------------------------------|------------------------|--------------------|---|
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$2,280.01 | 7189775 | 5633 TULANE RD BLDG B |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$2,639.20 | 7189775 | 5633 TULANE RD BLDG D |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$1,244.89 | 7189775 | 5633 TULANE RD BLDG F |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$1,555.25 | 7189775 | 5633 TULANE RD BLDG TENN |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$27.57 | 7189775 | RIDGEWOOD PARK COMM CSM B |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$179.14 | 7189775 | RIDGEWOOD PARK COMM CSM |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$31.34 | 7189775 | 5586 TULANE |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$164.90 | 7189775 | 6955 TULANE RD E GREG MAXEY PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$149.23 | 7189775 | HOLLY HILLS PARK CHAPEL HILL |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$163.89 | 7189775 | FLOODS FAIRFIELD MEADOW PARK |
| 651 | ENTERGY | PARKS & REC | UTILITIES | \$48.67 | 7189775 | FLOOD LIGHTS CHOCTAW PARK |
| 1970 50 | COMCAST AFFINITY LANDSCAPE | PARKS & REC PARKS & REC | UTILITIES BUILDING IMPROVEMENTS | \$431.75 \$1,250.00 | 7189758 7189741 | ACCT #1166 BUILDING IMPROVEMENTS FLOWER BEDS |
| 5582 | WILCO SERVICES, INC | PARKS & REC | BUILDING IMPROVEMENTS | \$1,900.00 | 7189877 | BUILDING IMPROVEMENTS |
| 265 | BSN SPORTS, INC | PARKS & REC | PARK SUPPLIES | \$89.00 | 7189752 | BASKETBALL |
| 2493 | SGA TROPHY & AWARDS | PARKS & REC | PARK SUPPLIES | \$160.00 | 7189817 | BASEBALL BANNER |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | \$608.80 | 7189740 | ODOBAN FOR ANIMAL CONTROL |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | \$179.34 | 7189740 | LAUNDRY DET. FOR ANIMAL CONTROL |
| 4000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | \$67.27 | 7189740 | FD SUPPLIES |

| 4908 | UPCHURCH SERVICES | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$4,460.00 | 7189837 | BLACKFLOW REPAIRS AND TEST AT CITY HALL |
|------|-------------------------|---------------------------|--------------------------|------------|---------|--|
| 4908 | UPCHURCH SERVICES | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | \$2,382.70 | 7189837 | LEAK REPAIR AT CITY HALL |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$6.00 | 7189754 | ATERA |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$8.00 | 7189754 | ATERA |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$18.00 | 7189754 | ATERA |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$161.00 | 7189754 | ATERA |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$55.00 | 7189754 | ATERA |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$149.00 | 7189754 | STREAMING SOFTWARE |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$102.17 | 7189754 | GODADDY |
| 5840 | F. O. GIVENS | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$140.00 | 7189777 | ACCOUNTING SERVICES |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$202.78 | 7189769 | COPIER LEASE AGREEMENT |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$272.82 | 7189769 | COPIER LEASE AGREEMENT |
| 5903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$53.98 | 7189769 | COPIER LEASE AGREEMENT |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$47.35 | 7189816 | COPIER LEASE AGREEMENT |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$80.46 | 7189816 | COPIER LEASE AGREEMENT |
| 5956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$269.71 | 7189816 | COPIER LEASE AGREEMENT |
| 6324 | TRI STAR COMPAINES | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$3,055.00 | 7189831 | MATERIAL AND LABOR |
| 6391 | DATAPATH ADMINISTR | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$332.00 | 7189762 | ACTIVE LIVES |
| 6647 | VISUAL EDGE IT. INC. | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$23.00 | 7189874 | COPIER LEASE AGREEMENT |
| 6794 | ORACLE AMERICA, INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$2,182.15 | 7189811 | MATERIALS AND LABOR |

| 6797 | BIBBEE FAMILY ENTPRI | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$115.70 | 7189749 | SHRED SERVICE |
|------|--------------------------|---------------------------|------------------------------------|-------------|---------|--------------------------------------|
| 6825 | ICC COMMUNITY DEVELO | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | \$5,950.00 | 7189788 | CHANGE ORDER |
| 6788 | JERRY W. HARRIS SR | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | \$850.00 | 7189792 | CODE MAINTENANCE |
| 687 | FEDERAL EXPRESS CORP | ADMINISTRATIVE EXPENSE | POSTAGE | \$98.77 | 7189778 | POSTAGE |
| 6521 | C SPIRE | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | \$1,079.00 | 7189753 | TELEPHONE SERVICE |
| 6521 | C SPIRE | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | \$11,483.40 | 7189753 | TELEPHONE SERVICE |
| 6780 | GRANITE TELECOMMUNIC | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | \$133.07 | 7189781 | PHONE SERVICE FOR COURT |
| 651 | ENTERGY | ADMINISTRATIVE EXPENSE | UTILITIES | \$4,360.08 | 7189775 | 3101 GOODMAN RD W |
| 1970 | COMCAST | ADMINISTRATIVE EXPENSE | UTILITIES | \$291.85 | 7189758 | ACCT #1166 |
| 291 | CDW GOVERNMENT INC | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$24.49 | 7189756 | CDW ITEMS |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$512.94 | 7189754 | KASEYA |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$64.19 | 7189754 | ADOBE |
| 6428 | HOWARD TECHNOLOGY | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$2,464.00 | 7189787 | DOME CAMERA |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$282.58 | 7189742 | CABLES |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$224.44 | 7189742 | CABLES |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$279.80 | 7189742 | AMAZON |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | \$118.98 | 7189742 | MATS, RUGS, PADS |
| 6737 | MICHAEL E. BARNARD | ADMINISTRATIVE EXPENSE | ANIMAL SHELTER | \$35,182.94 | 7189802 | ANIMAL SHELTER |
| 6777 | BEN B WOMBLE | ADMINISTRATIVE EXPENSE | ANIMAL SHELTER | \$15,850.00 | 7189748 | ANIMAL SHELTER |
| 1125 | LEHMAN ROBERTS CO | ADMINISTRATIVE EXPENSE | ROAD IMPROVEMENTS | \$3,545.60 | 7189796 | COLD MIX FOR ROAD IMPROVEMENTS |

| 5495 | ARROW DISPOSAL SERV | ADMINISTRATIVE EXPENSE | SANITATION CONTRACT EXPENSE | \$164,234.44 | 7189746 | REFUSE |
|------|-------------------------|---------------------------|--------------------------------------|--------------|---------|--|
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$264.00 | 7189754 | AMAZON |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$229.76 | 7189754 | AMAZON |
| 3323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$127.18 | 7189754 | WALMART |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$257.93 | 7189742 | SOFA TABLE W/ STORAGE |
| 6798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$87.79 | 7189742 | TOILET PAPER DISPENSER |
| 6830 | QUARLES FIRE PROTECT | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | \$1,975.00 | 7189814 | SPRINKLER SYSTEM |
| 1125 | LEHMAN ROBERTS CO | ADMINISTRATIVE EXPENSE | MUNICIPAL STREET MAINT PROJECT | \$282,656.15 | 7189796 | STREET PROGRAM EST #3 |
| 556 | DESOTO COUNTY SUPERV | LIBRARY EXPENSE | PROFESSIONAL SERVICES | \$320.00 | 7189766 | FEBRUARY LAWN SERVICE |
| 556 | DESOTO COUNTY SUPERV | LIBRARY EXPENSE | PROFESSIONAL SERVICES | \$1,385.00 | 7189766 | FEBRUARY JANITORIAL SERVICE |
| 651 | ENTERGY | LIBRARY EXPENSE | UTILITIES | \$2,290.45 | 7189775 | 2885 GOODMAN W |
| 2341 | NORTH MSMAYOR'S ASSO | ECONOMIC DEVELOPMENT | PROMOTIONS | \$400.00 | 7189809 | ANNUAL DUES OVER 10,000 |
| 5443 | SOUTHAVEN CHAMBER | ECONOMIC DEVELOPMENT | PROMOTIONS | \$30.00 | 7189818 | QUARTERLY LUNCHEON 2024 |
| 9999 | LAQUINTA INN BY WYND | ECONOMIC DEVELOPMENT | PROMOTIONS | \$1,032.00 | 7189858 | MYC 2024 YOUTH LEADERSHIP SUMMIT |
| 1113 | LAWRENCE PRINTING CO | UTILITY SYSTEM | MATERIALS | \$499.56 | 7189795 | RED AND PINK DOOR HANGERS - WA |
| 1264 | METER SERVICE SUPPLY | UTILITY SYSTEM | MATERIALS | \$285.00 | 7189801 | METER LIDS |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$17.94 | 7189819 | FUSE FOR COLE RD IS |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$12.68 | 7189819 | SEWER CAP |
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | MATERIALS | \$11.99 | 7189819 | FLAGS FOR UT |
| 2063 | USA BLUEBOOK | UTILITY SYSTEM | MATERIALS | \$509.43 | 7189838 | MARKING FLAGS AND PAINT |
| 6175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | \$84.76 | 7189836 | UNIFORMS FOR UT AND ST |

| 2095 | WALLS WATER ASSOCIAT | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$10,603.28 | 7189876 | SEWER COLLECTED IN HL,WALLS, AND ADMIN FEE |
|------|-------------------------|----------------|--------------------------|-------------|---------|---|
| 6627 | JAMES C HOLDEN | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$3,550.00 | 7189791 | WATER LEAK REPAIR AT 3720 IVANHOE |
| 6627 | JAMES C HOLDEN | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$3,550.00 | 7189791 | WATER LEAK REPAIR AT 3930 SHADOW OAKS |
| 6627 | JAMES C HOLDEN | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$3,550.00 | 7189791 | WATER LEAK REPAIR AT 6255 JAMESTOWN AVE |
| 6627 | JAMES C HOLDEN | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$3,550.00 | 7189791 | WATER LEAK REPAIR AT 3145 BRIARWOOD DR |
| 6739 | EXPRESS SERVICES INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | \$740.25 | 7189776 | TEMP EMPLOYEE SERVICE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$252.99 | 7189775 | 4410 SHADOW GLEN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$12.14 | 7189775 | 4704 LAKE CV |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$207.07 | 7189775 | 4871 GOODMAN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$3,017.97 | 7189775 | 3101 GOODMAN RD W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$20.59 | 7189775 | 6947 ALLEN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$109.49 | 7189775 | 6285 MANCHESTER |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$109.90 | 7189775 | 7076 CHANCE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$31.05 | 7189775 | 4959 PECAN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$12.31 | 7189775 | 4585 PECAN |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$15.89 | 7189775 | 6652 ALICE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$36.65 | 7189775 | 4854 SHERRY |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$15.93 | 7189775 | 3400 TULANE W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$95.64 | 7189775 | LIFT STA LAKE FOREST |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$1,752.89 | 7189775 | 2885 MEADOWBROOK |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$3,984.65 | 7189775 | NAIL RD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$247.50 | 7189775 | 5235 GOODMAN |

| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$812.81 | 7189775 | 5241 NAIL |
|-----------------------------------|--|--|--|--|--|---|
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$36.30 | 7189775 | 5881 JACKSON |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$60.21 | 7189775 | 5696 LAURIE CV |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$143.43 | 7189775 | APT R LIFT PUMP 5768 CHOCTAW |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$38.40 | 7189775 | 5921 CAROLINE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$15.31 | 7189775 | KINGSVIEW LAKE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$165.56 | 7189775 | 5900 TWIN LAKES |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$117.30 | 7189775 | 5111 CAROLINE DR APT R |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$508.87 | 7189775 | 3259 NAIL |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$960.99 | 7189775 | 6400 CENTER E |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$202.69 | 7189775 | 5536 WINTERWOOD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$15.96 | 7189775 | COLE RD |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$51.94 | 7189775 | CROSS RD PUMP |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$119.37 | 7189775 | 4356 SHARON |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$312.12 | 7189775 | 4526 ALDEN LAKE W |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$303.28 | 7189775 | SPIKE LN |
| | | | | | | |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$1,367.29 | 7189775 | 6357 HURT RD WELL COMM CSM |
| 651 651 | ENTERGY | UTILITY SYSTEM UTILITY SYSTEM | UTILITIES | \$1,367.29 \$32.51 | 7189775 7189775 | WELL COMM |
| | | | | | | WELL COMM CSM 4556 BONNE |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | \$32.51 | 7189775 | WELL COMM CSM 4556 BONNE TERRE 4787 BONNE |
| 651 651 | ENTERGY ENTERGY | UTILITY SYSTEM UTILITY SYSTEM | UTILITIES | \$32.51 \$297.50 | 7189775 7189775 | WELL COMM CSM 4556 BONNE TERRE 4787 BONNE TERRE LAKE FOREST |
| 651 651 | ENTERGY ENTERGY | UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM | UTILITIES UTILITIES UTILITIES | \$32.51 \$297.50 \$30.23 | 7189775 7189775 7189775 | WELL COMM CSM 4556 BONNE TERRE 4787 BONNE TERRE LAKE FOREST SUBD |
| 651 651 651 1970 | ENTERGY ENTERGY ENTERGY COMCAST XYLEM | UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM | UTILITIES UTILITIES UTILITIES UTILITIES RENTAL | \$32.51 \$297.50 \$30.23 \$148.85 | 7189775 7189775 7189775 7189758 | WELL COMM CSM 4556 BONNE TERRE 4787 BONNE TERRE LAKE FOREST SUBD ACCT #1166 |
| 651 651 651 1970 5964 | ENTERGY ENTERGY ENTERGY COMCAST XYLEM DEWATERING | UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM | UTILITIES UTILITIES UTILITIES UTILITIES RENTAL EQUIPMENT RENTAL | \$32.51 \$297.50 \$30.23 \$148.85 \$765.00 | 7189775 7189775 7189775 7189758 7189878 | WELL COMM CSM 4556 BONNE TERRE 4787 BONNE TERRE LAKE FOREST SUBD ACCT #1166 PUMP RENTAL REFUND FOR HYDRANT METER |
| 651 651 651 1970 5964 | ENTERGY ENTERGY ENTERGY COMCAST XYLEM DEWATERING THE NET LLC | UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM UTILITY SYSTEM | UTILITIES UTILITIES UTILITIES UTILITIES RENTAL EQUIPMENT RENTAL EQUIPMENT | \$32.51 \$297.50 \$30.23 \$148.85 \$765.00 \$1,467.92 | 7189775 7189775 7189775 7189758 7189878 7189870 | WELL COMM CSM 4556 BONNE TERRE 4787 BONNE TERRE LAKE FOREST SUBD ACCT #1166 PUMP RENTAL REFUND FOR HYDRANT METER USAGE |

| 1178 | MAGNOLIA ELECTRICAL | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$559.80 | 7189798 | STARTED COIL FOR BONNE TERRE LS 2 |
|------|------------------------|----------------|-----------------------------|----------|---------|---|
| 1831 | SOUTHAVEN SUPPLY | UTILITY SYSTEM | SEWER MAINTENANCE EXP | \$23.97 | 7189819 | COUPLING FOR SHANNON DR REPAIR |

\$1,630,691.91

Order #02-15-24

Approval of Claims Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available, finding that the expenditures are to objects authorized by law.

Said motion was made by Alderman Guice and seconded by Alderman DuPree.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman

Young, Alderman Johnson, and Alderman DuPree.

Nays: None. Absent: None.

So ordered this 20th day of February 2024.

| | Mayor | |
|----------------|-------|--|
| Attest: | | |
| CAO/City Clerk | | |

^{**}At this time the Mayor presented the Proclamation for Daniel J Seehafer Day.

Horn Lake, Mississippi

Proclamation

WHEREAS, Daniel J. Seehafer was elected National Commander of The American

Legion on August 31, 2023; and

WHEREAS, Commander Seehafer earned his American Legion eligibility through

service in the United States Navy and Navy reserves, where he served

as a military Chaplain; and

WHEREAS, in his term as commander and adjutant, Commander Seehafer has

earned many honors, including District Commander's New Post Achievement Award, Silver Brigade, and Post 157 Legionnaire of the

Year; and

WHEREAS, Commander Seehafer has displayed dedication to God and service to

his fellow man beyond the call of duty, and continues to provide leadership, selflessness and ministry by dedicating his time to his church family and his community and its service which reflects great credit

upon himself and his fellow legionnaires;

NOW, THEREFORE, I, Allen Latimer, by the authority vested in me as Mayor of the City of Horn Lake, Mississippi, hereby

proclaim, Monday, February 19, 2024, as:

Daniel J. Seehafer Day

in our city and ask the Horn Lake residents and the entire community to join us in expressing our deep appreciation to Commander Seehafer for his unwavering dedication and service to our country.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Horn Lake, Mississippi to be affixed this
19th day of February, 2024.

Mayor Allen Latimer

Attest:

Date: February 19, 2024

**At this time, the Mayor opened the public hearing on the properties alleged to be in need of cleaning. No one appeared to speak or offer evidence to dispute the need for cleaning as provided by City Code Enforcement. The hearing was declared closed.

Resolution 02-01-24

RESOLUTION FOR CLEANING PRIVATE PROPERTY

WHEREAS the governing authorities of the City of Horn Lake have received complaints regarding the following properties.

7124 Brandee Dr.

To the effect that said properties have been neglected to the point that weeds and grass are overgrown and there may exist other significant code and hazardous issues on the properties and that the properties in their present condition are a menace to the public health, safety and welfare of the community; and

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended, the municipal authorities have attempted notifying the property owner of the condition of the property, giving at least two (2) weeks' notice before the date of the public hearing, by mailing the notice to the address of the subject property and to the address where the ad valorem tax notice for such property is sent by the office charged with collecting the ad valorem tax; and on the property or parcel of land alleged to be in need of cleaning, giving notice of a hearing, by the Mayor and Board of Aldermen at their regular meeting on 2/20/24 and

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended by HB 1281 of the 2010 regular session, a copy of the notice form, that was mailed and posted on the property or parcel is set out below to be included in the minutes of the governing authority in conjunction with this hearing.

Date

To:

The enclosed Notice of Hearing is given to you, as owner of the property located at, **property** address pursuant to Section 21-19-11 of the Mississippi Code. The public hearing will be held for the governing authority to determine if the above-described property needs cleaning. The public hearing on this property will be held __2/20/24______ on beginning at 6:00 p.m., at City Hall, 3101 Goodman Road, Horn Lake, Mississippi 38637.

If pursuant to the public hearing the above-described property is found to need cleaning and it is authorized by the governing authority, the city will mow the grass and/or clean this property and make any other necessary repairs to bring this property into compliance with codes and ordinances adopted by the city.

If the property is cleaned by the city, the actual cost of cleaning the property, a penalty as set by the governing authority (up to the maximum of \$1,500.00), and any administrative and legal costs incurred by the city will be recorded as a tax lien against the property with the Desoto County Tax Collector's Office.

You are further advised should the Board of Aldermen, pursuant to this hearing, determine that this property is in need of cleaning and adjudicate such on its minutes, that will authorize the city to reenter this property or parcel of land for a period of one (1) year after the hearing, without any further hearing, if notice is posted on the property or parcel of land and at city hall or another place in the city where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

I declare that the notice with this acknowledgement was mailed and/or posted on the property on or before 2/2/24

Code Enforcement Division 662-393-6174

WHEREAS the Mayor and Board of Aldermen on said date conducted a hearing to determine whether said parcels of land in their present condition were a menace to the public health, safety and welfare of the community. The property owner did not appear at said hearing, nor was any defense presented on their behalf.

THEREFORE, BE IT RESOLVED AND ADJUDICATED by the Mayor and Board of Aldermen of the City of Horn Lake that the said parcels of land located at said properties in the City of Horn Lake in their present condition are a menace to the public health, safety and welfare of the community and if said land owners do not do so themselves the City of Horn Lake with the use of municipal employees or contract services will immediately proceed to clean the land, cutting weeds, removing rubbish, other debris and make any other necessary repairs. All actual costs, plus penalties, administrative and legal costs will become an assessment and be filed as a tax lien against the property.

Following the reading of the Resolution it was introduced by Alderman Bostick And seconded by Alderman Bledsoe for adoption and the Mayor put said Resolution to a Roll Call Vote with the following results, to wit:

| ALDERMAN KLEIN | AYE |
|------------------|-----|
| ALDERMAN GUICE | AYE |
| ALDERMAN BLEDSOE | AYE |
| ALDERMAN BOSTICK | AYE |
| ALDERMAN YOUNG | AYE |
| ALDERMAN JOHNSON | AYE |
| ALDERMAN DUPREE | AYE |

The resolution having received the proper vote of all Aldermen present was declared to be carried and adopted on the 20th Day of February, 2024.

| Α | LLEN LATIN | ΛER, MA | YOR |
|---|------------|---------|-----|

ATTEST:

CAO/City Clerk
Seal

**At this time the Mayor opened the discussion on the new animal shelter. There was much discussion stating the need for a new animal shelter, and that it was a necessity for the City. Alderman Guice stated his desire to move forward with the current shelter plans. Alderman DuPree stated he would like to cut the cost in half, and allocate the rest of the bond proceeds to other needs such as fire trucks, a remodel of Fire Station 1, and parks improvements. Other projects were also mentioned such as sidewalks, lighting of streets, road repairs, etc. Alderman Young mentioned soft costs such as outfitting the building for the capabilities needed to operate efficiently, which will increase the project cost to \$6 million, which in his opinion, the city cannot afford. Other aldermen remarked that the City's financial capability with respect to the project (and the City Hall renovations project) had already been addressed. After the extensive discussion the Mayor reiterated that on the docket tonight was the request to put the project out for bid.

Order #02-16-24

Order to initiate bid process- animal shelter

Be It Ordered:

By the Mayor and Board of Aldermen to authorize the advertisement for bids for the new animal shelter, based on the plans as prepared by Michael Barnard/Shelter Planners of America.

Said motion was made by Alderman Johnson and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, and Alderman Johnson.

Nays: Alderman DuPree and Alderman Young.

Absent: None.

| So ordered this 20th c | lay of February 2024. | |
|------------------------|-----------------------|--|
| | Mayor | |
| Attest: | | |
| CAO/City Clerk Seal | | |

**At this time, Mr. Goerge Dixon came forward to request assistance with people parking in their yard, working on vehicles in the street. He stated that this person thinks he can do whatever he wants and code enforcement doesn't handle it. The Mayor tasked Mr. Hockensmith to follow up in this matter.

**Mrs. Clara Kirkley of Horn Lake stated that she did not agree with spending so much on an animal shelter, as our community is hurting and there are other things that need to be achieved.

**Mr. Brad Clinkenbeard of Horn Lake addressed the need for sidewalks/streetlights along Nail Rd. stating that he has had to swerve several times to avoid walkers, and that it is dangerous along that stretch of the road.

Order #02-17-24

| By the Mayor and Board of Aldermen to go into determination for Executive Session. |
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| Said Motion was made by Alderman DuPree and seconded by Alderman Bostick. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: Alderman Bledsoe. |
| So ordered this 20th day of February 2024. |
| Mayor Attest: |
| CAO/City Clerk |

Be it Ordered:

Seal

Order to come out of Determination for Executive Session

| Be it Ordered: |
|--|
| By the Mayor and Board of Aldermen to come out of determination for Executive Session. |
| Said Motion was made by Alderman Young and seconded by Alderman Bostick. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 20th day of February 2024. |
| Mayor Attest: |
| CAO/City Clerk Seal |

Order to go into Executive Session

| Be it Ordered: |
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| By the Mayor and Board of Aldermen to go into Executive Session regarding: |
| A. Discussion regarding personnel matters in the Animal Control Department. |
| Said Motion was made by Alderman Guice and seconded by Alderman Young. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 20 th day of February 2024. |
| Mayor Attest: |
| CAO/City Clerk Seal |

Order to Come Out of Executive Session

| Be it Ordered: | |
|---|---|
| By the Mayor and Board of A | Aldermen to come out of Executive Session. |
| Said Motion was made by Aldermar | n Bostick and seconded by Alderman Young. |
| A roll call vote was taken with the fe | following results: |
| Ayes: Alderman Klein, Alderman B Johnson, Alderman DuPree, and Ald | ledsoe, Alderman Guice, Alderman Bostick, Alderman derman Young. |
| Nays: None. | |
| Absent: None. | |
| So ordered this 20th day of | February, 2024. |
| Attest: | Mayor |
| CAO/City Clerk Seal | |
| Order #02-21-24 | |

Order to Adjourn

| By the Mayor and Board of Aldermen to adjourn this meeting. |
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| Said Motion was made by Alderman Bostick and seconded by Alderman Bledsoe. |
| A roll call vote was taken with the following results: |
| Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young. |
| Nays: None. |
| Absent: None. |
| So ordered this 20th day of February, 2024. |
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| Mayor |
| |
| Attest: |
| |
| CAO/City Clerk Seal |
| ************************************** |
| The minutes for the February 20, 2024, Mayor and Board of Aldermen meeting, were presented to the Mayor for his signature on |
| CAO/City Clerk |
| |

Be it Ordered: